## PLUMBING & PIPEFITTING INDUSTRY, LOCAL UNION #219 1655 BRITTAIN ROAD, AKRON OH 44310 May 31, 2026

## TO: PLUMBING, HEATING & COOLING CONTRACTORS WHO EMPLOY JOURNEYMEN AND APPRENTICES UNDER THE JURISDICTION OF LOCAL UNION #219

UT Classification (Helper)- Residential New Construction/ Light Commercial & Plumbing Service

WAGE RATES, FRINGE BENEFITS, ETC., EFFECTIVE JUNE 1, 2025 THROUGH MAY 31, 2026, MIDNIGHT

| Unindentured Trainees (UT)                       | Straight Time<br>Rate: | Time & One-Half<br>Rate: | Double Time<br>Rate: |
|--|------------------------|--------------------------|----------------------|
| Wage Rate:                                       | 14.13                  | 21.20                    | 28.26                |
| Add - Health & Welfare:<br>(Based on hours paid) | 8.21                   | 12.32                    | 16.42                |
| Totals:  | 22.34                  | 33.52                    | 44.68                |
| Deduct - Union Dues (Based<br>on Gross Wages):   | 3 1/2%                 | 3 1/2%                   | 3 1/2%               |

Unless otherwise noted, all fringes are based on hours worked.

UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY, LOCAL #219 THE MECHANICAL CONTRACTORS ASSOCIATION OF AKRON, OHIO, INC.